

TRURO CITY COUNCIL



*Town Clerk's Department
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6 March 2019

To: The Mayor (Cllr Ms L D Southcombe)
The Deputy Mayor and Mayor Elect (Cllr R J Smith)
The Deputy Mayor Elect (Cllr B Biscoe)
Chairman and members of the
PARKS AND AMENITIES COMMITTEE

Dear Councillor

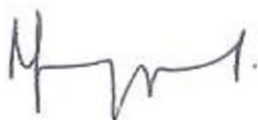
NOTICE IS HEREBY GIVEN that a meeting of the Parks and Amenities Committee will take place on **MONDAY 11 MARCH 2019 at 7.00 pm** in the **Training Room, First Floor, Truro Community Library, Union Place, Truro TR1 1EP** * for the transaction of the under mentioned business:

** Please note venue of meeting*

AGENDA

- 1 **APOLOGIES**
- 2 **DISCLOSURES OR DECLARATIONS OF INTEREST**
- 3 **OPEN SESSION FOR ELECTORS OF TRURO RELATING TO ITEMS ON THIS AGENDA - VERBAL QUESTIONS** (5 minutes)
- 4 **MINUTES OF THE PARKS AND AMENITIES COMMITTEE MEETING HELD ON 11 FEBRUARY 2019 HAVING BEEN BEFORE COUNCIL ON 25 FEBRUARY 2019**
- 5 **WILD TRURO AND URBAN BUZZ UPDATE**
Project Update by Deputy Parks Manager (Minute 197 refers).
- 6 **TREMORVAH FLAYING FIELD (EP5/11)**
Use by Dogs
Parks and Amenities Manager to report on problems caused by dogs.
- 7 **VICTORIA AND WATERFALL GARDENS (EP/6)**
(i) Staff Accommodation:
Parks and Amenities Manager to report back on potential costs and further details of a temporary portacabin-type or wooden building to meet staff welfare needs (Minute 322 refers).
(ii) Request for Use
To consider a request for use of Waterfall Gardens to start a march regarding the EU/ Peoples' vote – Saturday 23 March 2019. The Committee will be requested to resolve this request due to the timescale.

- 8 **BOSCAWEN PARK AND THE SWANPOOL (EP7)**
Project Update - Dredging of Swanpool
Parks and Amenities Manager to report (Minute 326 refers).
- 9 **IDLESS NURSERY (EP20)**
Project Update – Parks and Amenities Manager to report (Minute 250 refers).
- 10 **PUBLIC CONVENIENCES (F10)** Appendix A to be tabled
Compliance Officer to report (standing item).
- 11 **PARKS AND AMENITIES MANAGER'S REPORT (EP18)** Appendix B to be tabled
Report from the Parks and Amenities Manager relating to any information for
members that does not require a recommendation.
- 12 **TWO, FIVE AND TEN YEAR PLAN** Appendix C to be tabled
To consider an updated draft Two, Five and Ten Year Committee Work Plan.
Parks and Amenities Manager and Chairman to report (Minute 284 refers).
- 13 **LETTERS OF APPRECIATION (EP11/4)**
- 14 **CORRESPONDENCE**
- 15 **DATE OF NEXT MEETING**
Monday 8 April 2019
The agenda for the next Parks and Amenities Committee to be held Monday 8 April
2019 will be prepared on Wednesday 3 April 2019. In accordance with Minute 302,
should a member wish an item to be included on this agenda please inform the Town
Clerk's office by Tuesday 2 April 2019 as no items other than those on the agenda
can be considered at the meeting.



ROGER GAZZARD
TOWN CLERK